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4 January 2006

Mr. David A. Redding, Primary Examiner Art Unit #: 1744 U.S. Patent & Trademark Office P.O. Box 1450 Alexandria, Virginia 22313-1450

Re: "A Disposable Wet Wipe For Cleansing a Horse Bit"

Inventor: Susan A. Cook Application #: 10/719,846 Filing Date: 11/24/2003

Dear Examiner Redding:

Enclosed please find an original Response to the instant Office Action consisting of Further Amended Claims, Exhibit "BB" enclosed herewith and hopefully serving to overcome a pending 112 rejection in respect of the same.

Said Further Amended Claims have been configured as herewith submitted for the purpose of:

- 1. canceling Claim 1;
- 2. making Claim 2 broader in essence than Claims 3 through 6, and;
- 3. making Claims 3 through 6 less broad than Claim 2.

Once again, thank you very much for your patient thoughtfulness in respect of matters pertaining to the instant application.

Sincerely yours,

John J. Welch, Jr., Esq

JJW/tab

Encs.



TO THE HONORABLE COMMISSIONER OF PATENTS AND TRADEMARKS

In-Re:

"A Disposable Wet Wipe For Cleansing a Horse Bit"

Inventor: Susan A. Cook Application #: 10/719,846 Filing Date: 11/24/2003

CERTIFICATE OF MAILING

WITNESSETH: the undersigned John J. Welch, Jr., Esq., Registered Patent Attorney #: 29,456 hereby certifies that on the 4th day of January, 2007, he caused to be mailed to Mr. David A. Redding, Primary Examiner whose address is: Art Unit #: 1744, United States Patent & Trademark Office, P.O. Box 1450, Alexandria, Virginia 22313-1450 the enclosed Response to Office with Exhibit "BB" Further Amended Claims attached thereto via certified mail.

John/J. Welch, Jr., Esq., Attorney for Applicant Reg. No.: 29,456

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TO THE HONORABLE COMMISSIONER OF PATENTS AND TRADEMARKS

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Inventor: Susan A. Cook Application #: 10/719,846 Filing Date: 11/24/2003

RESPONSE TO OFFICE ACTION

Your Applicant by and through her undersigned attorney hereby respectfully responds as follows to the concerns expressed in the pending Office Action, to wit: by further amending her Claims in this action per the recitations set forth in Exhibit "BB" affixed hereto and incorporated herein by reference, such that:

- 1. Claim 1 is to now be deemed canceled;
- 2. Claim 2 is hereof amended in order to make it more broad than Claims 3 through 6 inclusive, and;
 - 3. Claims 3 through 6 are hereof amended in order to make them less broad than Claim

DATED this 4th day of from , 2007 at Rutland Vermont.

John J. Welch, Jr., Esq.,

Attorney for Applicant, Susan A. Cook

Reg. No.: 29,456

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